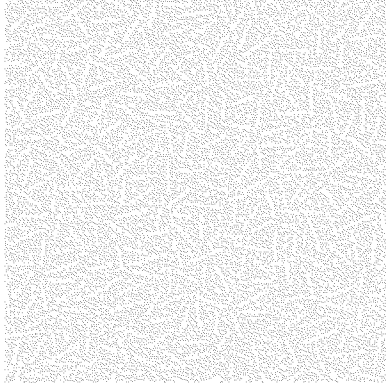


**To:** Card, Joan[Card.Joan@epa.gov]  
**Cc:** Hestmark, Martin[Hestmark.Martin@epa.gov]  
**From:** Murray, Bill  
**Sent:** Wed 9/2/2015 7:36:08 PM  
**Subject:** RE: Responses to Anthony Edwards' Questions 6-18



Joan,

## Deliberative Process/Ex. 5

Bill

**From:** Card, Joan  
**Sent:** Tuesday, September 01, 2015 4:43 PM  
**To:** Schmitt diel, Paula; Grantham, Nancy; Hestmark, Martin; Stavnes, Sandra; Sisk, Richard; Rudy, Michael; Wharton, Steve; Murray, Bill; Fagen, Elizabeth; Peterson, Cynthia; Ketellapper, Victor; Forrest, Sabrina; Parker, Robert; Faulk, Libby; Williams, Laura; Ostrander, David; Miller, Johanna  
**Subject:** RE: Responses to Anthony Edwards' Questions 6-18

My proposed edits attached. Please let me know if you see any inaccuracies. Thanks. Joan

**From:** Schmitt diel, Paula  
**Sent:** Tuesday, September 01, 2015 2:48 PM

**To:** Card, Joan; Grantham, Nancy; Hestmark, Martin; Stavnes, Sandra; Sisk, Richard; Rudy, Michael; Wharton, Steve; Murray, Bill; Fagen, Elizabeth; Peterson, Cynthia; Ketellapper, Victor; Forrest, Sabrina; Parker, Robert; Faulk, Libby; Williams, Laura; Ostrander, David; Miller, Johanna

**Subject:** Responses to Anthony Edwards' Questions 6-18

All – Attached are the draft comments in response to Anthony Edwards' question 6-18 presented on behalf of San Juan County. The Remedial Program's understanding is that "Chris/David" are responding to questions 1-5 for the Removal Program.

Attached to the Q/As is a summary of some of the successful SF cleanups in Region 8 (prepared by Bill Murray for the Talking Points) that I've included because I thought it would help support our answer to question 13.

Paula Schmittiel

Remedial Project Manager

U.S. Environmental Protection Agency

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